

DANIELS HISTORY AND GENEALOGY

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Robert Daniell, immigrant ancestor, was born in England, about 1592 (he deposed that in Middlesex County, Mass. 26 June 1652, age 60 and upward). He was an early settler at Watertown, Mass., and was a property owner there as early as 1636. He was a farmer. In 1636 he removed to Cambridge, but later returned to Watertown. He was admitted freeman 14 March 1639. He married first in England, about 1630, Elizabeth Morse, baptized at Redgrave, Suffolk co., England, 6 March 1605/6; died at Cambridge, Mass., 2 Oct. 1643, daughter of Samuel and Elizabeth (Jasper) Morse; and secondly, at Cambridge, 2 May 1654 Mrs Reana (-----) (James) Andrew, who died after 1672.

Robert Daniell was evidently a man of education. An abstract of his will follows:

The Will of Robert Daniell of Cambridge, Mass., dated 3 July 1655. To "my Loving wife Reana over and besides that part of the estate wch by covenant was to returne unto her againe at my decease" I give 40s. a year during her life (with other provisions for her). My household goods are to be equally divided amongst my five children. My eldest daughter, the now wife of Thomas Fanning, shall have her fifth part immediately after my decease, and the remainder shall remain with my son Samuell until the rest of his brothers and sisters shall come of age, of twenty-one years or (until their marriage. To my cousin Anna Newcomen, a young cow, and to Elder Frost 40s.. To my daughter Elizabeth, the wife of Thomas Fanning, £50. To my three youngest children £50 apiece, at twenty-one or marriage. The remainder of my estate I do give & bequeath the whole & entire part" to my son Samuell, whom I nominate as my executor, together with my son-in-law, Thomas Fanning. Supervisors; my loving friends Richard Jacson and Thomas Danforth, "to whom I do also... commit the care & dispose of my Children both in their minority and in the change of their condition by marriage... if it happen, any of my children to Decease before their their marriage or ye Arivall to the foresaid age of twenty-one years... then the portion of ye the deccased shalbe and remaine to such as survive". My executors shall pay yearly after my decease to my son Joseph and my daughters Sarah and Mary \$5 apiece as part of their £50. My daughter Elizabeth shall have liberty to choose in the first place her part of the household stuff. (Signed) Robert Daniell. (Sealed with a seal bearing an anchor.) Witnesses: John Shepard, Thomas Danforth. Proved 2 Oct. 1655. Inventory, including many books, a "Great Bible", and a sword, £359, 19s. 11d. (Middlesex Probate Files, 5939.)

Robert Daniell died at Cambridge, Mass., 6 July 1655.

One might conclude that having a sword would indicate that Robert had been a soldier but we do not have as yet any record of it. He must have had a fair amount of money when he came to America as he was granted 5 lots and purchased the "Homestead of Nicholas Jacobs," consisting of 13 acres of land situated not far from the present site of the United States Arsenal.

I would think the £359 he left at his death was quite a sum of money in those days.

From his first wife Elizabeth Morse they had the following children:

1. Samuel, born in England about 1631; died probably at Medfield, Mass., about or after 1683; married 10 May 1671 at Watertown to Mary Grant.
2. Elizabeth, b. about 1633 in England (being recorded as 2 years old in April 1635, when she was taken on board the Increase by her grandfather Morse for the voyage to New England); d. at Watertown, Mass.; 22 Jan. 1722 in her 92nd year; m. at Watertown, 17 May 1655, Thomas Fanning, who died there in Aug. 1685.
3. Thomas, b. in Watertown probably about 1635; bur. at Watertown 6 Nov. 1644.
4. Sarah, b. Watertown, probably about 1638; living unm. in 1655.
5. Joseph, b. about 1640 (he deposed 25 Apr. 1672, aged about 31); d. about or after 1639; m. (1) at Medfield, 16 Nov. 1665, Mary Fairbanks, bapt. at Dedham 10 Nov. 1647, d. at Medfield 9 June 1682, daughter of Capt. George and Mary (Adams) Fairbanks; m. (2) about 1683 Rachel Sheffield who died at Medfield in 1697.

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9-26-91

From Steven Daniels
St. Geo Utah

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6. Mary, b. at Cambridge 2 Sept. 1642; killed by the Indians on the road to Canada in 1704; m. at Medfield, 14 June 1660, Sampson Frary who was also killed by the Indians at Deerfield, Mass., 29 Feb. 1704, son of John and Prudence Frary. He moved from Medfield to Hadley, Mass., about 1666.

Robert spelled his name Daniell but the Medway Branch of the family later changed the name to Daniels as have their descendants.

(Information found from Massachusetts Genealogy Vol. 1 pgs 515-517; American Ancestry; Genealogical Research in England pgs 384-386).

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We descend from the lineage of Robert's son Joseph. Joseph was of Medfield, Mass in 1660; settled on the west side of Charles River, now Millis. He married Mary Fairbanks 16 Nov. 1665 at Medfield. Their children were:

1. Joseph, b. 23 Sept. 1666 in Medfield.
2. Mary, b 14 July 1669 " " m. 1694 Deborah Ford
3. Samuel, b. 30 Oct. 1671 " " d. 3 June 1686.
4. Nehemiah b. 10 July 1674 " "
5. Ebenezer, b. 24 Apr. 1677 " "
6. Elizabeth b. 9 Mar. 1679 " " m. Joseph Mason, res. in Medfield, M.
7. Jeramiah, b. 17 Mar. 1680 " " d. 16 June 1680
8. Eleaser, b. 7 Mar 1681

Joseph Daniell then married Rachel Sheffield, daughter of William and Mary Sheffield. She was born 24 Mar. 1660, in Braintree, Mass. Rachel Daniell d. 3 May 1697. They had the following children:

1. Jeremiah, b. 3 Nov. 1684
2. Rachel, b. ~~9 Apr. 1684~~ b. 10 Oct 1686 at Medway, Mass.
3. Zachariah b. 9 Apr. 1689.

Mr. Daniell then married Mrs. Lydia Allen, nee Adams, daughter of Edward and Lydia Adams, and widow of James Allen. She was born in 1653, in Medfield. She died 26 Dec 1731. Mr Daniell died 23 June 1715.

Joseph and his son, Joseph Jr. were among the incorporators of Medway in 1713. Joseph Daniell, the second white settler within the limits of Medway and whose dwelling was burned by the Indians in those savage days of the burning and massacre of Medfield in 1676. In the year 1684 he had been granted land to sell wood and timber out of town, taken off ye common lands. "Granted to Joseph Daniell the stream of Boggastow Brook so far as shall be needful for ye advantage of his mill, and not to endanger any proprietes on the sd Brook provided he maintain a good mill on said stream for ye supply of the Town." Then at a general meeting of the freeholders of Medfield on the 6th day of February 1687/8, "Granted to Joseph Daniell the Liberty to land a Dam on the Common Land on Boggastow Brook where he intends to et a mill and also liberty to flood the common land there so far as shall be convenient for a mill at all times forever." After obtaining these grants Joseph Daniell formed a partnership with Zachariah Buckminster, who resided in Sherborn, not very far away, and built the grist mill, which was afterwards owned by Joseph Daniell Jr.

(Mass. Genealogy Vol. 1 pgs 515-517; History of Medfield; Medway, Mass Biog. and Gen.; Savage- N.E. Gen. Dict. History of Medfield pg 370.)

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Joseph Daniell, Jr., son of Joseph (1) and Mary (Fairbanks) Daniell, was born 23 Sept. 1666, in Medfield, now Millis, Mass. He married Rachel Partridge. 1692, daughter of John and Magdalen (Bullard) Partridge. She was born in 1669 in Medfield, now Millis, Mass., where they resided. Mrs Rachel Daniell died. Mr. Daniell married Bethia Breck, daughter of Thomas and Mary (Hill) Breck. She was born 20 Dec. 1673, in Sherborn, Mass.. Mr. Daniell died 14 Jan. 1739. Mrs. Bethia Daniell died 3 Feb 1754. The children were:

1. Samuel, b. 25 Dec 1693
2. Joseph, b. 15 Dec 1695
3. David, b. 21 Feb 1698/9
4. Hannah, b. 30 Sep 1701, m. 27 Oct 1725, Eleazar Thompson, vid.
5. Ezra, b. 10 Mar. 1704
6. Sarah, b. 1 May 1707, m 20 Feb 1733, John Bullard, vid.
7. Abigail, b. 15 Mar 1715, d. 14 Dec 1718
8. Thomas, b. 17 Mar 1717, m. Dec 1735 John Hutton.

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In 1694 Joseph (1) gave to his son Joseph Jr., who was about twenty six years of age and recently married, one-half of the grist mill, and as appears not long after, in 1694, Joseph Daniell, Jr., came into possession of the other half by purchase of Zachariah Duckminster, of Sherborn. He subsequently erected a saw mill near the upper dam.

Joseph Daniell Jr., in 1728, distributed to his three sons, Samuel, Joseph, and Ezra, his mill property, reserving to himself one-half of the grist mill. Both mills remained in the family for several generations, through the ownership was generally divided between two or more members.

Joseph Daniell, Jr., appears to have had certain rights in Lands granted by the general Court to a company of soldiers who went on an expedition to Canada under Captain Gardner. These rights were mentioned in his will. (not here available)

(Information from same as for Joseph(1))

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Samuel, son of Joseph (2) Daniell was born in Medfield, Mass. 25 Dec. 1693, and died in 1789. He settled in that part of Medfield which became Medway, and married (first) 6 Dec. 1718, Experience Adams, born 1696, died Mar. 29, 1731, daughter of Deacon Peter and Experience (Cook) Adams; (second) Feb. 20, 1733, Sarah Phipps, born in Wrentham, daughter of John Phipps, who was a nephew and adopted son of Sir William Phipps, of London, England.

Children of the first wife:

1. Samuel, born 8 June 1720; m. 7 Jan. 1743, Hannah Hill, lived in Keene, N.H.
2. Timothy, " 6 Sep. 1722; m. 6 Feb 1754, Ruth Leland; lived in Sherborn, Mass.
3. Nathan, " 20 Aug. 1727; m. 17 Mar. 1746, Mary Adams, b. 6 May 1722, d. 10 Nov, 1772. Nathan died 20 Aug 1791.
4. John, b. 18 Aug. 1728.
5. Simeon, b. 8 Mar. 1730/1; m. 9 Apr. 1754, Lydia Adams; lived in Franklin.

Children of the second wife:

1. Reuban, b. 25 Nov. 1733; d. 26 Feb. 1734.
2. Sarah, b. 10 Jan. 1734/5; m. 2 Mar. 1758, Timothy Force.
3. Mary, b. 23 Apr. 1736; m. 5 July 1764, Jonathan Wiswell.
4. Japheth, b. 17 Feb. 1738; m. Melatiah Hayward; lived in Holliston; d. d. 1805^{3 Mar}.
5. Abijah, b. 27 July 1740; m. 1774, Hannah Dix; lived in Milford.

Samuel was given by his father, one-half the saw mill and the ancient mill site, with what appears to have been the same acres of land given his father Joseph, Jr.. Samuel later sold out in 1742 his grist mill and real estate received from his father and moved to that part of Holliston which afterward became Medway. He owned the farm and lived where Cyrus Hill, Esq., resided. He erected a mill on the stream passing near his house. He was called in ancient Vol., Samuel Daniell, the miller.

(Information from Mass. Geneology Vol 1 pgs 515-517.)

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Little has been found about Samuel, son of Samuel. He was born 8 June 1720. He married Hannah Hill, 7 January 1743 and they lived in Keene, New Hampshire. Keene was a new settlement. It was granted Township in 1732 and became a city in 1874. Previous to 1740 some Daniels' settled on a hill in the south-west part of town; and for many years it was called Daniels Hill, later changed to West Mountain. They and some of their descendants lived there for more than one hundred years- until about 1850. West Mountain has an altitude of 1366 feet.

Children of Samuel and Hannah (Hill) Daniels:

1. Samuel, chr. 9 Oct. 1744 in Holliston, Mass.
2. Experience, chr. 6 Oct. 1748 " "
3. Addington, " 18 May 1751 " "
4. Hannah " 2 May 1753 " "
5. Peter " 27 Oct 1756 " "
6. Lois " 6 Apr. 1759 " " m. 28 Dec 1778, Benjamin Parker
7. Bethia " 14 Feb 1762 Keene, N.H. m. 27 Feb 1783, Ebenezer Hooper^{born}
8. Aaron " 10 Dec 1765 " " m. Phoebe Richardson d. 28 Dec 1841

Hannah Hill was born 24 Feb 1725 in Holliston, Mass., daughter of Ephraim and Hannah (Sheffield) Hill. She died 19 March 1819 at Keene, N.H.

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We have no record on Aaron Daniels other than he was born 10 Dec. 1765 in Keene, N.H. and he married Phebe Richardson and died 28 Dec. 1841; and the births of he and Phebe's children found in the Keene, N.H. vital statistics record. Their marriage record was not found here. It must have been done elsewhere. The children are as follows:

1. Sheffield, b. 21 Aug. 1787 in Keene, N.H., m. Abigail Warren

2. David, b. 2 Sept. 1783 in Keene, N.H.
3. Delany, b. 16 Aug. 1790 " "
4. Hannah, b. 12 Jan. 1793 " "
5. Amos b. 29 Apr. 1794 " "
6. Rhoda b. 7 Feb. 1796 " "

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As yet we have no record of the marriage of Sheffield Daniels and his wife Abigail Warren. It is not known when or where they met. Abigail was born in Maine. The first record we have of them is the 1820 New York census in Dryden, Tomkins Co., N.Y. At that time they had listed as having 3 male children under 16 and one female. This was before Aaron was born. It was thought many years that he was the eldest child. He was born 1 August 1822 in Dryden, N.Y. and George Washington Daniels was born 22 Dec 1825. We next find Sheffield and family in the Ohio 1830 census in Mentor. Here they have listed as having 1 male under 5 years, 3 between 5 to 10, 1 between 10 to 15. Two females under 5 years, 1 between 5 to 10. From here our record of Sheffield and Abigail run parallel with the history of the Church of Jesus Christ of Latter Day Saints, as they were among the first people to join the Church. The church was organized April 6, 1830 in Fayette, N.Y.. In October 1830, Parley P. Pratt, Ziba Peterson, Oliver Cowdrey and Peter Whitmer Jr. were called to teach the American Indians, of whose ancestors the Nephite record speaks. The first phase of their journey took them first to northern Ohio where Elder Pratt had some friends. "At Kirtland," says Elder Pratt, "the people thronged us night and day, insomuch that we had no time for rest and retirement. Meetings were convened in different neighborhoods and multitudes came together soliciting our attendance, while thousands flocked about us daily; some to be taught, some for curiosity, some to obey the gospel, and some to dispute or resist it," In the two or three weeks that they remained in the vicinity of Kirtland, they baptized one hundred and twenty persons. Sheffield, Abigail and Aaron we have record as being baptized at this time. Mentor is in the near vicinity of Kirtland. After organizing the converts in Kirtland into branches with presiding officers, the missionaries to the American Indians proceeded on their way to the "borders of the Lamanites."

One of the distinctive features of Mormonism is what has come to be called the "gathering". Wherever converts were made, up until recent years, they were advised to "gather" to a central place. The first gathering point was Kirtland, Ohio; then it became Jackson county, Missouri, and later in the region of Far West, in that same state; after that it was Nauvoo, Illinois; and finally, after the migration to the west, in Utah. It was in Feb. 1831 that the prophet and Emma arrived in Kirtland. Some time in April 1831, the more than one hundred converts moved to the vicinity of Kirtland. At a conference of the church, held June 3, 1831 many of the elders were instructed to go to Missouri and preach everywhere they went. In addition it was decided that the Coleville branch, located at Thompson, Ohio, should go to Zion, as Independence, Jackson Co., Mo. came to be called.

We do not know when Sheffield came to Missouri, but their daughter Eunice was born in Jackson Co., Mo. on 29 July 1833.

By the autumn of 1833 about twelve hundred Mormons had gone to Jackson Co. Mo. to make their homes. These settlers had every reason to be happy, despite the hard conditions under which they were living. They were industrious, thrifty, and intelligent, with a love for the beautiful. Social-mindedness was perhaps the chief characteristic of the saints in Jackson county. They had received training under the prophet. First of all, they had a unique civic community. Its basis was not commercial, but social. At bottom it was this social ideal, saturated, as it was, with the spirit of religion, that brought on a clash of interests between the Mormons and their neighbors. It was not long before the Mormons were mobbed and the Saints were driven out. They fled across the river into Clay county. They were received by the settlers in Clay county with a humanity that contrasted with the brutality of the "old" settlers in Jackson Co. In the main the Mormons hired out to the farmers there and took jobs as they could get them. Their expulsion from Jackson Co. having cost them about all they had in an earthly way, they had little or no property with which to start life anew. They looked upon Clay Co. as only a temporary residence until it was made clear they could not return to their beloved Zion.

It was here in Clay Co. on 22 March 1836 that Lehi Daniels was born. Immediately to the northeast of Clay Co. was a wild and practically uninhabited prairie, whose wooded streams afforded haunts for droves of elk and other wild game. At this time (1836) it was part of Ray County, which had been created in 1820. It was one of the most favored parts of upper Missouri, not only for its fertile soil but also for its beauty. It was recommended for settlement by the Saints. In Dec. 1836, the county of Caldwell was created by the legislature and at the same time that of Davis county, just north of it, both cut of Ray

county. It was believed that the Saints would, for the present time confine themselves to those two counties. So the Mormons entered upon their task of homemaking with great energy and enthusiasm. It was not long, therefore, till this section of upper Missouri, under the well organized efforts of the Saints, assumed an aspect of activity and progress that did not exist in older settlements in this part of the state. The principal town in Caldwell co. was Far West. Far West, with its surroundings, is declared in one of the revelations to be a "holy and consecrated land" unto God. It became not only the largest town in upper Missouri, but the county seat and headquarters of the church. Here the prophet and Sidney Rigdon came to make their homes, when difficulties arose in Ohio.

In all perhaps 15,000 Saints settled in this part of the state of Missouri. Dwelling houses were erected, schools established, farms cultivated, and the people generally looked forward hopefully to a prosperous and happy period.

It was here Sheffield and Abigail had another daughter, Philema, born on 2 February 1838.

But the troubles of the Saints were by no means at an end. For, no sooner had they got settled in their new home than the enemy came once more upon them. The Saints had to leave Missouri as quickly as possible which occurred in the winter time. Some of the saints went to Illinois where Nauvoo was founded. Others were just across the river from Nauvoo in Lee county, Iowa.

It is in the Iowa census of 1840 that we find Sheffield and his family listed in Lee county. In the 1840 Iowa list of members of the church was found the names of the family, except Lehi and Philema who were too young to be listed as members and those older than Aaron who may have married, were out on their own or died. The list is as follows: (Probably in order of age but not sure)

Sheffield Daniels

Abigail Daniels

Aaron

George

Susan

Sarah

Stephen

Nathan

Eunice

Also found in the Nauvoo Temple records were found the baptisms Sheffield and Abigail did for their dead relatives.

Sheffield Daniels

David Daniels - brother

Phoebe Daniels - mother

Richardson - grandfather

Eldad Richardson - uncle

Ruban Daniels - uncle

Rhoda Richardson - aunt

Samuel Daniels - grandfather

Hannah Daniels - grandmother

Richardson - grandmother

Abigail Daniels

Sarah Daniels

Betsy Warren - sister

Nathan Lord - grandfather

Sarah Lord - grandmother

Daniel Warren - grandfather

M. Warren - grandmother

Abigail Warren - G. Aunt

Abigail Warren - aunt

Eunice Lord - aunt

In the list of membership dated Feb. 21, 1844 in the Nauvoo Temple records Sheffield had deceased. The date of death has not been found nor the cause. Abigail came to Utah with the saints. She is not listed in the groups that arrived in 1847 or 1848 but is listed in the Utah 1850 census. Those listed with her were:

Susan - (Winfield) age 22 born Ohio

David Winfield " 26 " Vermont

Nathan Daniels " 20 " Ohio (also listed under Henry Alexander, a gunsmith. No other record has been found on him)

Eunice Daniels " 18 " Mo. (m. Charles Dalton 23 Apr 1854, d. 4 Aug 1867 in Peterson, Morgan, Utah)

Lehi Daniels " 14 " Mo. (m. Mary _____, listed in 1880 Utah census on Soundex)

Philema " 12 " Mo. (m. Henry Hoskins, 19 Mar. 1857 in endowment House)

Abigail's death date has not been found. She was still listed in the July 30, 1870 Utah census and was living alone.

Aaron and George were married and listed with families of their own. No record has been found on Stephen. Perhaps he died in Nauvoo or crossing the plains or maybe even married and settled somewhere else. Sarah may be the Sarah Daniels that Abigail did baptism for dead for but does not seem likely as she was listed on membership list and had been made a member of the Relief Society in 1845 in Nauvoo along with Susan. She may have married and settled around Nauvoo or may have died crossing the plains.

I have listed these possibilities in case anyone wishes to do further investigation. Anyone finding any information please send it to me (Phyllis Knutson Terrston, Idaho 83450) so it can be added to the Daniels History.

Aaron Daniels was born in Dryden, Tomkins, New York, on 1 August 1822. Aaron was eight years old at the time the family lived in Mentor when his parents joined the church and was baptized along with them. He was with the family in their moves along with the Saints. Aaron was married 14 Dec. 1845 in Nauvoo, to Caroline Rogers. She was born 20 March 1827, in Dunkirk, N.Y., daughter of David White Rogers and Martha Collins. They came to Utah probably the same time his mother and the rest of the family came. He and Caroline and their family of that time were listed in the 1850 Utah census.

The following is a whole list of their children:

David Charles,	born 30 Sep 1846	Polk Co., Iowa,	d. 30 Nov 1904,	m. Lizzie Lemons
Maria Euphrasia	" 26 Nov 1848	" " "	d. 23 Aug 1919,	m. George Semands
Leonora Ida,	" 30 Sep 1850	Salt Lake City, Utah,	m. Lane William Sheffer	
Eugene Aaron	" 7 Aug 1853	Provo, Utah	m. Mellisa Bullack	
Henry Rogers	" 5 Aug 1856	" " "	d. 26 Oct 1858	
Lehi	" 26 Oct 1858	" " "	m. Delia Law	
Caroline Amelia	" 9 Dec 1860	" " "	m. Frank Mills	
Edward F.,	" 3 Mar 1864	Wanship, Utah	d. 14 Nov 1865	
Nellie May	" 1 May 1866	Salt Lake City, Utah	d. 7 Feb 1869	
Louie Rowena,	" 13 June 1868	Provo, Utah	m. John Liddard	
Roy Rogers	" 5 Feb 1873	" " "	d. 19 Apr 1882	

Aaron was one who practiced polygomy. His second wife was Harriet Nixon. She was born 27 January 1839 in Leak, Stiffs, England. They were married 20 Feb 1856. Aaron was sealed to both of his wives on this date and it was solemnized by George A. Smith.

The following is a list of Aaron and Harriet's children:

William Henry,	born 10 May 1857	in Ft Supply, Wyo.,	m. Mary Sheppen 4 Mar 1882,
		died 19 Feb 1923	
Stephen Nathan	" 14 Sep 1859	At Ft Supply, "	m. Sarah Caldwell 19 Dec 1882
		d. 30 Nov 1931	
Franklin Pierce	" 3 May 1862	Wanship, Utah	m. Emma Adelia Stanley 24 July 1881
		d. 26 Nov 1911	
Thomas James	" 18 Dec 1865	Wanship, Utah	m. Emma Eliza Spencer 18 Dec 1890.
		d. 15 May 1917	
Harriet	" 30 June 1867	" " "	m. Martin L. Carter, 12 Nov 1887
Clara Etta	" 18 Feb 1870	" " "	m. Harry Killdove
Elivira Eliza	" 9 Nov 1875	" " "	m. Walter S. Pickering 1 Sep 1891
Albert	" 3 June 1878	" " "	d. 9 Apr 1879

In 1858 Aaron was a trapper located on the Provo River at the point where the channel of Daniels Creek empties into that river, about one mile north of the center of Charleston. He spent most of the winter of 1858-59 trapping in Provo Valley, but went away in 1859.

In 1861 Aaron settled in a new town called Wanship. This town is located near the mouth of Silver Creek on the west side of Weber River. It was named in honor of an Indian Chief named Wanship.

Aaron built a large building one half mile north of town on the west side of the river. This was the mail station. Here the stage coach would stop and the driver and passengers, if any, would remain overnight, continuing on their trip to Salt Lake City the following morning. When the stage coach ceased to travel the building was used for a home, a boarding house, and then a granary. Finally it was torn down. There is a monument erected in Wanship in honor of Aaron Daniels.

Some time after 1880 Aaron left both of his wives and went off to Unita Basin to live. While he was there he became very ill. Upon hearing of his illness, Rose, a young Indian girl raised in the family, went to Unita and nursed Aaron back to good health.

The following story was related to Alena D. Ripplinger by Hazel Daniels Kay, daughter of Will Daniels.

When Rose was a little girl she kept running away from the people that were raising her so Aaron made a trade with them of a horse and some blankets and a few other items for her. He took her home and she was raised with the family. She made no attempt to run away from them. Rose was a young lady at the time Aaron became ill in Unita. After she had nursed him back to health he told her to go home but she didn't want to leave. He told her to go and find some young man to marry. She said she wouldn't marry an Indian and no white man would marry her. He told her the only way she could stay would be for him to marry her. So they were married. They had four children.

1. Hal Albert	born 9 Dec 1886	m. Elizabeth Lilster	5 Dec 1905
2. Walter	" 18 July 1888	m. Amelia Crumbo	28 Dec 1908
3. Ethel	" 13 Apr 1891	m. Donald Kobb	1 Sept 1910
4. Mentora	" 1 Feb 1894	m. Herman Crumbo	26 Dec 1917

Rose was a very clean housekeeper and did beautiful hand work. She also raised a beautiful garden. She was the one who crossed the navy bean with the lima bean and got the lima butter bean.

Aaron died 1 Aug 1896. He was buried at LaPoint, Unita, Utah.

Thomas James Daniels was born in Wanship, Summit, Utah, son of Aaron and Harriet (Nixon) Daniels. As a young boy he rode logs down the river and helped keep them from jamming up. He was also a teamster and drove a freight wagon.

A couple of things remembered being told about his boyhood were: When he was small he always wanted to be carried by his mother. One time she gave him a stick-horse to ride. This satisfied him and he seldom ask to be carried after that.

One time when his mother was going to spank him for something he had done, she sent him out to get a willow. He threw all the small sticks out of the yard and took in a big stick. She was so pleased that he had cleaned the yard that she wouldn't spank him.

Thomas was twenty-five years old when he married and they were married on his birthday. He married Emma Eliza Hall (Spencer), on 18 December 1890. Emma was born in Enterprize, Morgan, Utah. Enterprize is now known as Morgan. She was born 26 September 1870, to William and Rebecca (Hales) Spencer. Shortly after she was born, her mother left William Spencer because of some misunderstanding. Rebecca later married John Kilburn Hall. Emma never knew she was a Spencer until after she had started school. Some children called her Emma Spencer and when she told her mother about it her mother told her it was true and told her about it. She still went by the name of Emma Hall until her marriage. When she was about fourteen years old her mother died. After her mother's death she went to Park City and lived with her Aunt Lila (Eliza) until her marriage to Thomas Daniels. While they were on their honeymoon she found they were not far from where her father lived so they went to meet him. It was near Christmas time and the mailman went to the door and told William Spencer he had a package out in the sleigh for him. He went out and found a young lady and her husband. The young lady was his daughter, Emma.

Thomas and Emma made their home in Park City. Here their first child was born. This was their son, Owen. They later moved to Randolph where a daughter Effie was born but she died when she was a couple days old. They moved back to Park City and while there they had another daughter, Mabel. Mabel also died and was buried the day she was 18 months old. They had again moved to Randolph where they made their home for several years. One summer during these years

they moved to Fossil, Wyoming where they operated a hotel and later a sawmill. They again moved back to Randolph. During all these years five more daughters were born. The following is a record of the children:

Owen, born	27 May 1892	Park City, Ut.	m. Sadie Mae Forbush, 29 Sep 1917 d. 5 Mar 1918
Effie "	6 May 1894	Randolph, Ut.	d. 8 May 1894
Mabel "	17 Apr 1895	Park City, Ut.	d. 15 Oct 1896
Alena "	22 Nov 1897	Randolph, Ut.	m. 2 Mar 1914, Carl A. Ripplinger
Harriet, b.	19 Sep 1900	" "	m. 17 Oct 1917, Jessie Jean Daley
Beatrice, b.	11 Feb 1904	" "	m. 3 Oct 1927, Roy Irvin Berkley
Gertrude, b.	29 Sep 1907	" "	m. 21 Sep 1927, Marion Eugene Lauritzen
Frances b.	4 Sep 1911	" "	m. 1 Jan 1937, Ronald Jacob Bettger

When Frances was but three weeks old, Thomas moved his family to Driggs, Idaho in the Teton Valley. They bought a place on the East side of the Teton River. There Thomas farmed. The first winter the children went to school at Driggs but after that they went to Bates. Thomas rented some farm land on the west side of the river. It was here that Thomas was drilling grain on 15 May 1917 when it started to rain. He was struck by lightning and died as did the two horses he was using. He was buried in the Bates cemetery. His wife Emma continued to live and raise the family there. After they were all married and gone she lived there alone until her death 12 September 1956. She died just fourteen days before her eighty-sixth birthday. She had been a widow for thirty nine years. She had been married twenty-seven years when Thomas died.

The following generations will have to write their history accordingly.

(This history has been written and compiled by Phyllis Emma Ripplinger Knutson).